

**JUNE 10-11, 2024 (24-07). AGENDA MATERIALS**  
**(Only Items that have corresponding materials will have a link)**

**The Board Sitting *En Banc***

1. **Opening Items** *Information Only*  
Call to Order; Roll Call; Pledge of Allegiance; and Moment of Silence

2. **Public Comment** *Information Only*  
The Board welcomes public comment. Public comment must be limited to matters relevant to or within the authority of the Government Employee-Management Relations Board. No subject may be acted upon unless that subject is on the agenda and is scheduled for possible action. If you wish to be heard, please introduce yourself at the appropriate time and the Presiding Officer will recognize you. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited. The Board will not restrict public comment based upon viewpoint. However, the Board may refuse to consider public comment prior to the commencement and/or conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual. See NRS 233B.126.

**Panel A**

(Eckersley, Masters, Williams)

The following 1 item is for consideration by Panel A:

3. **Case 2023-033** *For Possible Action*  
**Nye County v. Nye County Management Employees Association**  
The hearing will be held Monday, June 10, 2024 at 8:15; and continuing on Tuesday, June 11, 2024 at a time to be determined during the hearing, if necessary.

The hearing will be held in the Red Rock Conference Room, which is located on the fourth floor of the Nevada State Business Center, 3300 W. Sahara Avenue, Las Vegas, NV 89102. The hearing will also be held virtually using a remote technology system called WebEx.

The attorneys of record, witnesses, court reporter, the Commissioner, and one or more of the panel members will be present in-person. The remaining panel members and the Deputy Attorney General assigned to the agency will be present via WebEx.

Preliminary motions will be heard at the beginning of the hearing. The Panel may deliberate and take possible action on this case after the hearing has concluded.

**ITEMS 4 THROUGH 15 WILL NOT BE TAKEN UP BY THE BOARD  
UNTIL TUESDAY, JUNE 11<sup>TH</sup>**

**The Board Sitting *En Banc***

The following 5 items are for consideration by the full Board:

4. [\*\*Approval of the Minutes\*\*](#) ***For Possible Action***  
For possible action on the minutes of the meeting held May 21, 2024.
  
5. **Administrative Assistant II Vacancy** ***For Possible Action***  
Board Member Williams to provide the report of the hiring committee, including the name of the candidate recommended for hiring. The Board will then have an opportunity to ask the committee members and/or candidate any questions or make any comments related to the agenda item. Deliberation and decision on whether to hire the recommended candidate.
  
6. [\*\*Case 2023-028\*\*](#) ***For Possible Action***  
**AFSCME, Local 4041 v. State of Nevada, Department of Employment, Training and Rehabilitation**  
Deliberation and decision on the Joint Status Report.
  
7. [\*\*Case 2023-019\*\*](#) ***For Possible Action***  
**AFSCME, Local 4041 v. State of Nevada, Department of Veterans Services, Southern Nevada State Veterans Home**  
Deliberation and decision on the Joint Status Report.
  
8. [\*\*Case 2023-029\*\*](#) ***For Possible Action***  
**AFSCME, Local 4041 v. State of Nevada. State of Nevada, Department of Veterans Services, Southern Nevada State Veterans Home**  
Deliberation and decision on the Joint Status Report.

**Panel E**

(Eckersley, Williams, Urban)

The following 1 item is for consideration by Panel E:

9. [\*\*Case 2023-026\*\*](#) ***For Possible Action***  
**AFSCME, Local 4041 v. State of Nevada, Executive Department, Joe Lombardo, in his official capacity as the Governor of the State of Nevada**  
Deliberation and decision on the Joint Stipulation for Dismissal of Case.

**The Board Sitting *En Banc***

The following 8 items are for consideration by the full Board:

10. [Case 2024-005](#) *For Possible Action*  
**Teamsters Local 14 v. City of Henderson**  
Deliberation and decision on the Stipulation and Order to Dismiss With Prejudice.
11. [Status of Bill Draft Request](#) *Information Only*  
Report by the Commissioner as to the status of the bill draft request related to a proposed change in the rate of pay for Board members.
12. [Appointment of New Commissioner](#) *For Possible Action*  
A report by the Commissioner as to the proposed timeline for the appointment of a new Commissioner. Deliberation and decision on the same. Also, a report of the proposed job announcement for the appointment of a new Commissioner. Review and possible amendments to the document. The final draft will be presented for adoption at the July meeting.
13. [Participation in Petitions for Judicial Review](#) *For Possible Action*  
Deliberation and decision on the delegation of authority to the Board Chair to determine whether the Board participates in Petitions for Judicial Review as provided under NRS 241.0356, and if so, under what conditions or limitations.
14. [Case No. CV24-01054 in Second Judicial District Court](#) *For Possible Action*  
**Rosa Myers v. State of Nevada, Government Employee-Management Relations Board; and City of Reno; and Reno Fire Department**  
Deliberation and decision on what actions, if any, to take on the Petition for Judicial Review filed in the above-entitled matter.
15. [Case 2024-010](#) *For Possible Action*  
**Nevada Service Employees Union v. Clark County**  
Deliberation and decision on the Motion to Partially Dismiss. Also, deliberation and decision on the Petition for Declaratory Order itself.
16. **Additional Period of Public Comment** *Information Only*  
Please refer to agenda item 2 for any rules pertaining to public comment.
17. **Adjournment** *For Possible Action*